

# AFFORDABLE CARS

## APPLICATION FOR INSTALMENT FINANCE-PG1

QUALITY USED CARS AT AFFORDABLE PRICES

GOODS DESCRIPTION	NEW USED	MODEL	MAKE	M&M CODE	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
DEALER/SUPPLIER <b>Affordable Cars</b>				TEL NO. <b>(010) 591-2212</b>							
F&I CONTACT PERSON			SALES PERSON			FAX NO. <b>(011) 394-3753</b>					
CASH PRICE VAT INCL.			VARIABLE EXTRAS VAT INCL. <input type="checkbox"/> INSTALMENT <input type="checkbox"/> LEASE <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER								
ADD COVER			RADIO/TAPE			TERM					
LICENCE/REG			NUMBER PLATES			RATE					
CREDIT LIFE			WARRANTY			<input type="checkbox"/> ADVANCE <input type="checkbox"/> ARREARS					
DEPOSIT/TRADE IN			OTHER			RESIDUAL					
FINANCABLE AMOUNT		R	OTHER			INSTALMENT R					
<b>PERSONAL DETAILS</b>		TITLE	SURNAME		ID NO.						
FULL NAMES				INITIALS			DEPENDANTS				
<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		MARRIED	<input type="checkbox"/> ANC	<input type="checkbox"/> COP	<input type="checkbox"/> SINGLE	<input type="checkbox"/> WIDOWED	DATE MARRIED				
HOME ADDRESS							PERIOD				
TEL(H)		TEL(W)		CELL		FAX		E-MAIL			
POSTAL ADDRESS								CODE			
PREVIOUS ADDRESS								PERIOD			
SPOUSE NAMES					SPOUSE ID						
NEXT OF KIN							RELATIONSHIP				
ADDRESS							TEL				
<b>BOND DETAILS</b>		BOND HOLDER					AMOUNT OUTSTANDING				
PROPERTY VALUE		R	INSTALMENT		R	/M		PURCHASE PRICE			
DATE PURCHASED		REGISTERED		<input type="checkbox"/> OWN NAME	<input type="checkbox"/> SPOUSE	RENTING		R			
<b>EMPLOYER DETAILS</b>		EMPLOYER					OCCUPATION				
EMPLOYER ADDRESS					TEL			NO. OF YEARS			
SALARY DATE			PREVIOUS EMPLOYER					NO. OF YEARS			
SPOUSE EMPLOYER							NO. OF YEARS				
TEL					OCCUPATION						
<b>BANK DETAILS</b>		BANK NAME			BRANCH NAME			BRANCH CODE			
NAME OF ACCOUNT HOLDER					ACCOUNT NO.						
<input type="checkbox"/> CREDIT CARD		<input type="checkbox"/> SAVINGS		<input type="checkbox"/> TRANSMISSION		<input type="checkbox"/> CURRENT					
<b>TRADE REFERENCE</b>		BRANCH		ACCOUNT NO.		INSTALMENTS		PAID UP/CURRENT/TO BE SETTLED			
<b>ETHNIC GROUP</b>		<input type="checkbox"/> AFRICAN		<input type="checkbox"/> COLOURED		<input type="checkbox"/> INDIAN		<input type="checkbox"/> WHITE			
<b>LANGUAGE PREFERENCE</b>		<input type="checkbox"/> ENGLISH (PRIMARY)				<input type="checkbox"/> AFRIKAANS (FOR AN EXPLANATORY VERSION)					
		<input type="checkbox"/> ZULU (FOR AN EXPLANATORY VERSION)				<input type="checkbox"/> SOTHO (FOR AN EXPLANATORY VERSION)					

Signature \_\_\_\_\_ Date \_\_\_\_\_

# APPLICATION FOR INSTALMENT FINANCE-PG2

APPLICANT INITIALS:		SURNAME:	
ID NR:			

## PERSONAL APPLICATION FORM

SALARY DETAILS	OWN	SPOUSE
BASIC MONTHLY (EXCL CAR ALLOWANCE)	R	R
CAR ALLOWANCE	R	R
TOTAL SALARY (BASIC & CAR ALLOWANCE)	R	R
MONTHLY COMMISSION	R	R
NET TAKE HOME PAY	R	R
INCOME OTHER THAN SALARY/WAGES**	R	R
SOURCES OF OTHER INCOME**		
TOTAL MONTHLY HOUSEHOLD INCOME (NET SALARY & OTHER)	R	

## HOUSEHOLD'S EXPENSES PER MONTH:

BOND PAYMENT / RENT	R	RATES, WATER AND ELECTRICITY	R
VEHICLE INSTALMENTS (EXCLUDING THOSE TO BE SETTLED)	R	PERSONAL LOAN REPAYMENTS	R
CREDIT CARD REPAYMENTS	R	FURNITURE ACCOUNTS	R
CLOTHING ACCOUNTS	R	OVERDRAFT REPAYMENTS	R
POLICY/ INSURANCE REPAYMENTS	R	TELEPHONE PAYMENT	R
TRANSPORT COSTS	R	FOOD AND ENTERTAINMENT	R
EDUCATION COSTS	R	MAINTENANCE	R
HOUSEHOLD EXPENSES	R	OTHER	R
TOTAL MONTHLY HOUSEHOLD EXPENSES	R		
HOUSEHOLD SURPLUS/DISPOSABLE INCOME	R		
ARE YOU CURRENTLY LIABLE AS:	<input type="checkbox"/> SURETY	<input type="checkbox"/> GUARANTOR	<input type="checkbox"/> CO-DEBTOR
SPECIFY DETAILS:			
IF YOU HAVE SIGNED SURETY OR CO-DEBTOR PLEASE INDICATE THE FULL AMOUNT OUTSTANDING	R		

I confirm that:

- A. I am not a minor.
- B. I have never been declared mentally unfit by a court.
- C. I am not subject to an administration order.
- D. I do not have any current application pending for debt restructuring or alleviation.
- E. I do not have any current debt re-arrangement in existence.
- F. I have not previously applied for a debt re-arrangement.
- G. I am not under sequestration.
- H. I do not have applications pending for credit, nor open quotations as envisaged in section 92 of the National Credit Act.

If any of the above is incorrect give details: \_\_\_\_\_

Declaration by Client:

	Y	N
I hereby grant the Credit Provider the right to communicate with me through any electronic/written media or verbally in order to make available to me, their product offering.	<input type="checkbox"/>	<input type="checkbox"/>
I hereby grant the Credit Provider the right to increase my Credit Limit once every year to accommodate any Value Added Products needed and requested by me.	<input type="checkbox"/>	<input type="checkbox"/>
I hereby give consent to the Credit Provider to make enquiries about my credit record with any credit agency and to obtain whatever information on me they might require to process the application. I also give consent to the Credit Provider to share my payment behaviour with any credit agency.	<input type="checkbox"/>	<input type="checkbox"/>

I hereby declare that all of the above information is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_